

**Electric System Planning Working Group  
Transmission Planning Advisory Subcommittee**

August 26, 2021

**WebEx Meeting**

1:00 pm – 3:00 pm

**Members of the public, including the press, must register 48 hours in advance to attend an event**

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|-----------------------------------|---------------|-------------|
| 1. Welcome/Introduction           | Jim Kane      | 1:00 – 1:05 |
| 2. Draft Economic Planning Manual | Jason Frasier | 1:05 – 3:00 |
| 3. New Business                   | Jim Kane      | 3:30        |

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Meeting Material Statistics			
YTD Stats		Past Month Stats	
Timely	Late	Timely	Late
100%	0	100%	0