

**Electric System Planning Working Group  
Transmission Planning Advisory Subcommittee**

June 21, 2022

**Webex**

10:00 am – 12:00 pm

**Members of the public, including the press, must register 48 hours in advance to attend an event**

---

- |   |               |               |
|---|---------------|---------------|
| 1. Welcome/Introduction                                 | Tim Lundin    | 10:00 – 10:05 |
| 2. FERC Transmission Planning NOPR                      | Carl Patka    | 10:05 – 11:00 |
| 3. Economic Planning – System & Resource Outlook Update | Jason Frasier | 11:00 – 12:00 |
| 4. New Business   | Tim Lundin    | 12:00         |

Meeting Material Statistics			
YTD Stats		Past Month Stats	
Timely	Late	Timely	Late
100%	0	100%	0